

The Boys Bugle

Calling all young men to the service of Christ

Vol. 1 Number 4

Winter 2002



Introduction to the Boys Bugle.

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The Staff from Left to Right:
Merle (16), Luray (17), Melvin (19),
and Jason (18).

On the Front Cover
Nathaniel Martin bringing in the milk.



Editor's Desk



Hello Boys,

On October 5-7, seven youth from the Parishville N.Y. area attended the 2001 River Brethren Youth Meetings at the Roxbury Campgrounds, Roxbury, PA. We arrived there on Friday evening and stayed till Sunday afternoon. We were welcomed warmly and were made to feel at home.

About 140 people attended, mostly youth. They all were friendly and well-behaved — no silly or rowdy conduct.

They fed us at mealtime with good food, and always gave a prayer of thanks to God for the food before we ate.

On Friday evening, as people arrived they were directed to their assigned cabins. After we selected our bunks and made our beds, we wandered about, meeting other young folks. Then after we met a few people, we went to the gym, where there was a volleyball game going. After visiting with the bystanders and helping in the game, we went to the dining hall for a snack. Then everybody gathered around a campfire and sang till bedtime.

The first topic on Saturday morning was on nonresistance. A few points mentioned were:

Human life is sacred. Genesis 9:6, **"Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man."**

God commanded Moses, **"Thou shalt not kill"**.

Jesus said, **"Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also... Ye have heard that it hath been said, Thou shalt love thy neighbor, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust... Be ye therefore perfect, even as your Father which is in heaven is perfect."** (Matthew 5:38-48)

Paul wrote, **"Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good."** (Romans 12:17-21)

The second topic on Saturday morning was about nonconformity. We are not to be conformed to this world but be transformed by the renewing of our minds. Romans 12:1-2, **"I beseech you therefore, brethren, by the mercies of God,**

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that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God". A good definition of "this world" is found in 1 John 2:15-17, "**Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever.**"

The topic for the afternoon meeting was, "Relating to Our Fellows." From 3 o'clock to supertime was time for recreational activities or an afternoon snooze. Activities included a scavenger hunt, volley ball, and baseball. They had a very positive attitude. When someone would make a mistake, they would say, "Good try." This made you feel like trying again.

In the evening, John Byers preached about not being lukewarm. It was a very touching sermon. Then we split into groups, and had a prayer meeting.

Sunday morning there was a singing before the meeting. It sounds really good when you have about 100+ young people singing at one time. The meeting was a regular Old Order River Brethren church service. A large number of people attended.

Between activities, we had numerous interesting discussions on various subjects.

We left in the afternoon. It was a very encouraging trip. And we are glad we went.

Tim and Melvin Martin

All donation money goes to both The Boys Bugle and Heart and Home Harmony.

Thank-you all for your contribution to The Boys Bugle.

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swimsuits, or shorts, Please!**
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Allegory of the Old Covenant verses the New Covenant

Paul described the two covenants in Galatians 4:21-31. He used the story of Abraham and his two sons as an allegory. Abraham had two sons: one by a bondwoman, Hagar; the other by a free woman, Sarah. The son of the bondwoman, Ishmael, was born of the flesh, the son by the free-woman, Isaac, was born of promise. The two women represent the two Covenants. The first represents the Mosaic Law, given on Mount Sinai, which leads to bondage, and the earthly Jerusalem that was in bondage with her children, the Jews. The other represents the free Jerusalem, which is above. This is the Church. We are her children.

Paul quoted a passage from the book of Isaiah, "**Rejoice thou barren, that bearest not; break forth and cry, thou that travaileth not: for the desolate hath many more children than she who hath a husband.**" We are her children, the children of promise, as was Isaac. Ishmael was born first. The old Covenant was first. When Isaac came along, they both were in the house together for a time. Ishmael, born of the flesh, persecuted Isaac who was born of the spirit. The Jews were persecuting the Christians. The Scriptures say, "**Cast out the bondwoman and her Son: for**

the son of the bondwoman shall not be heir with the son of the free woman."

Between the time of Jesus' death and the fall of Jerusalem and destruction of the Jews was a transitional period like the time when both Isaac and Ishmael were in the house together. The bondwoman and her son had to be cast out so the son of the free woman could be the heir. The Jewish nation was passing away and the church was being established.

D. Z. Martin

To the Readers,

We have a limited supply of articles and pictures. We need good sound articles, drawings, stories, questions, etc. If we edit your submission, we will send you a copy for your approval. We may print anything you send us (letters etc.) unless otherwise noted. We also want your input as to how we can make the magazine better.

The Boys Bugle

The Old Time Farmer

Taken from, "The Farmers', Gardeners' and Stock-Raisers' Guide." (1850)

The Rich and the poor — both are alike needful in society; neither could exist without the other; the former needs the labor of the latter, and the latter needs the patronage of the former. Such distinctions may at first glance appear to be evils, but by the	man of comprehensive views, they will be seen to be founded in wisdom.	
	<h3>Killing Fowls.</h3> <p>The best method of killing fowls is to cut their heads off with a single blow, with a sharp axe, and then hang them up, and allow them to bleed freely. By this process they never know what hurts them, or endure pain for a second. Wringing the necks of poultry is almost as shocking as nailing their feet to planks, for the purpose of fattening them, and follows in the same barbarous category.</p>	
	<h3>Proper Time for Slaughtering Animals.</h3> <p>It has lately been ascertained, by a French chemist, that the flesh of animals that are killed in the latter part of the night will keep much longer, without salting, than it will when they are killed in the daytime. This proves that the flesh is better fitted for keeping when the life and blood are taken from the animal at the time its temperature is the lowest, and the respiration the least active. Hence, the reason that the flesh of animals that have been highly heated or hard driven, will scarcely keep at all.</p>	
	<h3>To Prevent Tools from Rusting.</h3> <p>Every farmer has or ought to have a tool-shop, containing saws, chisels, hatchets, gimblets, augers, and the like. Used only occasionally, they are liable to become rusty. To prevent this, every now and then, especially after having been exposed to moisture, wipe them perfectly dry, and then give them a coat of grease or oil. After the season of using them is over, do the same to hoes, spades, and the iron of ploughs and other farm implements liable to injury from rust.</p>	
<h3>How to Prevent the Decay of Wood in Farm Implements.</h3> <p>When not in use, have them sheltered from the sun, wind, rain, and snow. By this means sleds, sleighs, wagons, carts, ploughs, harrows, and the like, will last about twice as long as they would if left in the open air, swelling from moisture one week, and shrinking the next, from the influence of the sun and wind. In a few years more than enough would be destroyed thereby than to build shelters two or three times.</p>		
The future may be full of shadows, but till realized, it is wise not to know it.		

Young People and the Bible

A Series of Bible Character Stories that teach a lesson.

Jacob and Esau

The Story of a Bad Bargain

Have you ever made what you thought was a good bargain, only to find out later that it wasn't so good after all? That is what happened to Esau.

Jacob and Esau were twins, but they were very unlike. They didn't look alike and they had different interests. Esau was a hunter who loved to roam the hills looking for game. Jacob spent his time closer to home, tending sheep. One day Esau went out hunting; and when he got home, he was very hungry. Jacob had been cooking lentil stew. Esau asked Jacob for some of the stew; Jacob refused to give him any but agreed to sell him some in exchange for Esau's birthright (Genesis 25:27-31).

Before going on with our story, perhaps I should explain what a birthright is. In ancient times, the oldest son received the great bulk of his father's property at the time of his father's death. This was his birthright as oldest son. In Esau's case his birthright would not only include his father's cattle and money but all the promises God had given to Abraham: his descendants would become a great nation, God would give him special protection, all nations of the earth would be blessed through him (the Messiah would be among his descendants), and his descendants would receive the land of Canaan as their own (Genesis 12:1-3, 7). This certainly would have been a wonderful inheritance.

But Esau thought he was going to die of hunger; and he evidently didn't think any birthright worth dying for, so he agreed to sell it to Jacob for some stew (Genesis 25:32-34). God said Esau "**despised his birthright.**" Later, when Esau realized just what he had lost in this sale, he wept bitterly; but there was

no way he could get back the blessing he had exchanged for a bowl of stew (Genesis 27:34-38, Hebrews 12:16, 17).

Many, many people in this world are selling their hope of eternal blessing for something that has as much real value as a bowl of stew. What people want in exchange for their blessing varies with the person. Some want pleasure, others money, still others fame and worldly recognition. But when, in eternity, they realize what they have lost, they will "lift up their voices and weep" and realize that none of these things were worth the price paid.

God wants each one of us to have eternal life. He "gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16). He offers eternal life as a gift, but this life is through His Son, the Lord Jesus Christ (Romans 6:23). If we want eternal life, we must accept the Lord Jesus Christ as our own personal Lord and Savior. Don't let an interest in the attractions of the world cause you to neglect or reject Christ. Your soul in exchange for anything is a bad bargain. "For what shall it profit a man, if he shall gain the whole world and lose his own soul?" (Mark 8:36).

By M.K. Canner
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Moments With The Book
P.O. Box 322
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The Christian's Armor

A Christian's armor consists of seven basic things: the belt of truth, the breastplate of righteousness, the shoes of peace, the shield of faith, the helmet of salvation, the sword of the spirit, and prayer.

Let us study first the belt of truth. **"Stand therefore having your loins girt about with truth..."** Ephesians 6:14. God is instructing us to put on the belt of truth first. That is the foundation of all the armor.

Next is the breastplate of righteousness. It is the second piece of armor God has commanded us to put on. A breastplate provides protection for the vital parts of the body such as the heart and lungs. It is an indispensable object to have.

The third thing God commands us to put on are the shoes of peace. **"And your feet shod with the preparation of the gospel of peace..."** Ephesians 6:15. Your feet hurt when walking on stones without shoes and socks, correct? Imagine, then, that people looking to cause someone harm are the stones, that is the reason God provides us with the shoes of peace.

The most significant piece of armor that God tells us we should

carry is the shield of faith. **"Above all taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked,"** Ephesians 6:16 declares. So, according to the word of God we need the shield of faith to ward off the enemy's weapons.

The next piece of armor we need to put on is the helmet of salvation. **"And take the helmet of salvation..."** Ephesians 6:17. We need assurance of salvation and God knows that, so that is why God created the helmet of salvation.

One of the last but not least pieces of armor is the sword of the Spirit. **"And take the ... sword of the Spirit which is the word of God,"** Ephesians 6:17 says. The sword of the Spirit is one of two defensive pieces of armor God gives us. Since I just talked about one of the defensive pieces of armor that leads us to the second: prayer.

Prayer is a secret weapon Satan cannot resist because it is so powerful. When you pray to God, you are talking to Him. Because Satan can do nothing against God's will, he is forced to leave. The Father says we should be **"Praying always with all prayer and supplication in the**

(Continued on page 9)

A Book Report of:

“Greasy” the Robber

THE FASCINATING STORY OF THE SALVATION OF A ROBBER BAND

In this book, you will find one of the most gripping true stories of the power of the gospel. It is a story of Russian immigrants on the way to Siberia with their family. The parents succumb to cholera, leaving the two children, Shura and Pasha, to fend for themselves. The boy is picked up by robbers, joins the band, and helps kill two Christian travelers, finding a New Testament in the loot.

What happens after that only the angels will be able to fully reveal. However, enough is known from the testimony to stir the coldest heart. Every Christian ought to read this testimony for inspiration; all unsaved persons who doubt the power of the gospel will be stirred to the depths. Available from: Christian Light Publications P.O. Box 1212 Harrisonburg, VA. 22801, Phone: (540) 434-0768, E-mail: orders@clp.org

The people that do things are the ones that make the

(Continued from page 8)

Spirit, and watching thereunto with all perseverance and supplication for all saints... " Ephesians 6:18.

in this world, against spiritual wickedness in high places, " Ephesians 6:12. The Lord supplies us with the things we need when we need them.

We should put all of the armor on because if we do not Satan will find a weak spot and use it to his advantage. So make sure that all your armor is on, **"for we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of darkness**

Andrew McMahon age 11

Plans for an alarm clock that will wake you up.

You will need:

Your parents permission.

A tapeplayer, radio, or some kind of machine that will talk, (make sound). I used a tapeplayer because I can control what is on it.

A mechanical alarm clock, (ringer type).

A switch. The switch must be able to operate with very little pressure. The type that I used was made with two metal strips fastened together, at one end, with molded, insulative plastic, in a way that it held the two metal strips apart. There were wires hooked to the metal strips. When you pushed on one blade, it would make contact with the other blade, and complete the circuit. The best place to get a switch like that is out of an old tapeplayer, which is where I got my switch.

Quick setting epoxy glue.

Some creativity and a lot of commonsense.

We will start with the alarm clock. Take it out of its case so you can see how it works. Adjust the alarm clock so that it will ring by manually turning the time ahead. Take note as to what triggers the alarm. There will be something that moves when the alarm goes off. Now you want to glue your switch to the alarm clock in a way that the "thing" pushes the two switchblades together when the alarm goes off. It can be tricky to get the blade gap just right, and you may need to hold the switch in place while the epoxy hardens. This is where the quick setting epoxy comes in.

Now to the tapeplayer. You probably have to take this apart too. The goal is to find a wire, that when cut, will cut the power off to the machine. Hook your alarm clock switch in series with that wire, in a way that the switch turns

the tapeplayer on and off. To find that wire, trace the power wires and see where they go. If you are running your player off of a battery, use the + wire that comes out of the battery holder. If you are using 120 volts AC, use the low voltage wire that comes out of the transformer; **(do not use the high voltage before the transformer)**. If possible, find the power wire after the AC to DC inverter; although the inverter may be built into the main circuit board, making it impossible to locate or connect to. The other way you should be able to do it, (and probably better), is to connect to the switch that turns the drive motor on and off when you push the play, rewind, stop, and etc buttons. In other words, relocate the on and off switch, putting it in the alarm clock.

Do not go strictly by these directions, but rather use them as guide lines.

Remember that if you get a + (hot) wire against the ground or -, you are likely to make some smoke and ruin something. You may even cause a fire. The best is to disconnect all power while you are working on it.

Please tell me how your alarm clock works.

By Melvin Martin



Let Us Give Thanks for a Bounty of People

A poem by Max Coots



For Children who are our
second planting, and though they grow like weeds and the wind
too soon blows them away, may they forgive us our cultivation
and fondly remember where their roots are.

For Generous friends...with hearts...and smiles as bright as their
blossoms.

For Feisty Friends as tart as apples.

For Continuous Friends whom, like scallions and cucumbers,
keep reminding us that we've had them.

For Crotchety friends as sour as rhubarb and as indestructible.
For Handsome Friends who are as gorgeous as eggplant and as
elegant as a row of corn, and the others, as plain as potatoes
and as good for you.

For Funny Friends who are as silly as Brussels sprouts and as
amusing as Jerusalem artichokes, and serious friends, as
complex as cauliflowers and as intricate as onions.

For friends as unpretentious as cabbages, as subtle as summer
squash, as persistent as parsley, as delightful as dill, endless as
zucchini, and who, like parsnips, can be counted on to see you
throughout the winter.

For Old Friends nodding like sunflowers in the evening-time.

For Young Friends coming on fast as radishes.

For Loving Friends who wind around us like tendrils and hold us
despite our blights, wilts, and witherings.

And finally, for those friends now gone, like gardens past that
have been harvested, and who fed us in their times that we might
have life thereafter:

For All These We Give Thanks.



The Boys Bugle



The Grass is Greener

on the Other Side of the Fence

If only I would have this or that tool, my work would be so much easier. If I would not be so busy, my life would be more orderly and I could accomplish the things that I hoped and planned to do. I would be farther ahead if someone would have taught me more things.

"I would like to get a wild mustang and train it." "Why don't you ride the horses that we already have?" "I don't like them, they don't listen to me."

I could enjoy life more if I would have better health and more energy. I would be more agreeable if people and things would not cause so much trouble. If things just would not break so often....

Have you even heard such statements as these or made them yourself? Likely. Would you be happy if you got what you want? No. Jesus said, **"Take heed, and beware of covetousness; for one's life does not consist in the abundance of the things he possesses."** Luke 12:15

Discontentment comes from 1: being focused on earthly things and 2: believing you are not getting (of earthly things) what you deserve or need.

Few people get everything they wish for. I have heard it said of a certain millionaire, that he was asked how much money he would need to have enough. The answer: "Just a little more."

Happiness and contentment are not found in possessions, accomplishments, or fulfillment of wishes and wants, conversely, we need to set aside our earthly treasures and follow Jesus. He said, **"If anyone desires to come after me, let him deny himself, and take up his cross**

daily, and follow me, for whoever desires to save his life will lose it, but whoever loses his life for my sake will save it. For what advantage is it to a man if he gains the whole world, and is himself destroyed or lost?" Luke 9:23-25

The cross in the above quote represents crucifixion — the giving up of one's life. It is a paradox to save your life by giving it up for Jesus' sake. Which would you rather have: yourself or the whole world.

What is life all about if we have forsaken all our possessions and ambitions to follow Jesus? He said, **"Life is more than food, and the body is more than clothing... And do not seek what you should eat or what you should drink, nor have an anxious mind. For all these things the nations of the world seek after, and your father knows that you need these things, but seek the kingdom of God, and all these things shall be added to you... For where your treasure is, there your heart will be also."** Luke 12:23, 29-31, 34

After Jesus spoke with a rich young ruler who loved his riches, he said, **"Children, how hard it is for those who trust in riches to enter the kingdom of God!"** Then Peter began to say to him, **"See we have left all and followed you."** So Jesus answered and said, **"Assuredly, I say to you, there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for my sake and the gospels, who shall not receive a hundred fold now in this time — houses and brothers and sisters and mothers and children and lands, with persecutions — and in the age to come, eternal life. But many that are first will be last and the last first."**

Mark 10:24, 28-31

The apostle Paul in a letter to Timothy writes, **"But godliness with contentment is great gain, for we brought nothing into this world, and it is certain we can carry nothing out. And having food and clothing, with these we shall be content.**

"But these who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition. For the love of money is a root of all kinds of evil. For which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows."

"But you, O man of God, Flee these things and pursue righteousness, godliness, faith, love, patience, and gentleness. Fight the good fight of faith, lay hold on eternal life. To which you were also called and have confessed the good confession in the presence of many witnesses." 1 Timothy 6:6-12

Love is the opposite of selfishness. The selfish one is only concerned with his or her own well being and satisfaction. In contrast, the loving one is concerned with the well being and happiness of others, and will sacrifice belongings or one's own self for the benefit of others, if necessary. The loving one and the loved one are both pleased — it is a win - win situation!

God is the source of love. Love is the source of joy and kindness. Love creates peace and trust in your heart. Love is necessary for contentment. Love is the greatest virtue!

A contented Christian life is fulfilling and rewarding. It is the best life you can live. Consider these verses of scripture:

Rest

Jesus speaking, **"Come to me, all you who labor and are heavy laden, and I will give you rest. Take my yoke upon you and learn from me,**

for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy and my burden is light." Matthew 11:28-30

Our loving Friend, full of joy.

"These things I have spoken to you, that my joy may remain in you, and that your joy may be full. This is my commandment, that you love one another as I have loved you. Greater love has no one than this, than to lay down ones life for his friends, you are my friends if you do whatever I command you." John 15:11-14

Children of God

John the brother of Jesus wrote:

"Behold what manner of love the father has bestowed on us, that we should be called children of God!" 1 John 3:1a

Knows God

"Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God."

Escape from sin, guilt

"In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins." 1 John 4:7, 10

No Fear

"There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love." 1 John 4:18

Commandments of Love

"For this is the love of God, that we keep His commandments, and His commandments are not burdensome." 1 John 5:3

Eternal life

"And this is the testimony that God has given us eternal life, and this life is in His Son. He who has the Son has life, he who does not have the Son of God does not have life." 1 John 5:11-12

Understanding Truth

"And we know that the son of God has come and has given us an understanding, that we may know

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Him who is true; and we are in Him who is True, in His Son Jesus Christ, This is the true God and eternal life." 1 John 5:20

His Spirit

"By this we know that we abide in Him, and He in us, because he has given us of His Spirit." 1 John 4:13

Sweet fruit

The apostle Paul writes:

"But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such, there is no law. And those who are Christ's have crucified the flesh with its passions and desires."

Galatians 5:22-24

Blessings

"Blessed is the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ." Ephesians 1:3

So, seeing that happiness and contentment are not found in possessions or accomplishments, should we cease to own anything and stop working? No, not at all. The apostle Paul wrote, **"And whatever you do, do it heartily, as to the Lord and not to men. Colossians 3:23.** And to those who would not work he wrote, **"For even when we were with you, we commanded you this; if anyone will not work, neither shall he eat." 2 Thessalonians 3:10**

Also, Jesus said, **"He who is faithful in what is least is faithful also in much; and he who is unjust in what is least is unjust also in much. Therefore, if you have not been faithful in the unrighteous mammon (material wealth), Who will commit to your trust the true riches? And if you have not been faithful in what is another man's, who will give you what is your own?"**

"No servant can serve two masters; for either he will hate the one and love the other, or else he will

be loyal to the one and despise the other. You cannot serve God and mammon." Luke 16:10-13

I believe we should be on the cutting edge of true progress (subject to definition). But we need to keep things in the right perspective. **"Set your mind on things above. Not on things on the earth." Colossians 3:2**

But at times, it can be a challenge to be content while striving toward a goal or trying to fulfill responsibilities. Don't worry. Trust God. **"And we know that all things work together for good to those who love God, to those who are the called according to His purpose." Romans 8:28**

The most important factor that enables me to be content is that I know God loves me. Because I know that God loves me, I believe and trust Him. Therefore, I have peace and contentment, because God's way is best.

By Timothy Martin

Proverbs

2:1-9

My son, if thou wilt receive my words, and hide my commandments with thee; So that thou incline thine ear unto wisdom, and apply thine heart to understanding; Yea, if thou criest after knowledge, and liftest up thy voice for understanding; If thou seekest her as silver, and searchest for her as for hid treasures; Then shalt thou understand the fear of the LORD, and find the knowledge of God. For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding. He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly. He keepeth the paths of judgment, and preserveth the way of his saints. Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.

Questions and Answers

Question from Issue 3:

What is the difference between the Holy Spirit and intuition? How can we tell if our leading is of the Holy Spirit or if it is of our own intuition?

Answer: We received **no** answers. We are still looking for a good answer.

If you have questions or answers, please send them to:

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Parishville Christian Church

Services at 9:30 am Sunday at

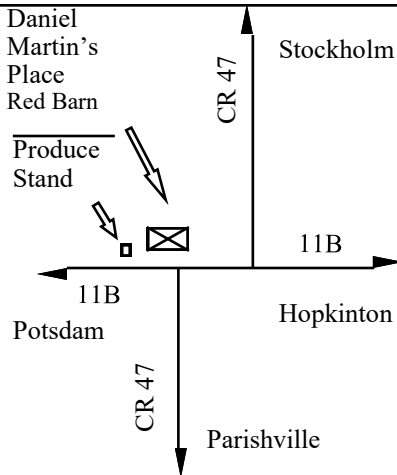
Daniel Martin's place.

All are welcome

Come get fellowship, encouragement,
and stimulation to follow Christ and his
teachings.

Tapes available. Just Ask.

Singings on the first Sunday of the
month at 7.00 o'clock in the evening at
Daniel's place (the same place).



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Ye see then how that by works a man is justified, and not by faith only. Likewise also, was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? For as the body without the spirit is dead, so faith without works is dead also. James 2:24-26